

The Monstrosity Of Christ Paradox Or Dialectic

Slavoj Zizek

The Monstrosity of Christ Psychoanalysis, Monotheism and Morality Slavoj Žižek and Christianity The Puppet and the Dwarf The Christian Church Public Discussion of the Issues Between the Reorganized Church of Jesus Christ of Latter Day Saints and the Church of Christ (Disciples) Jacques Maritain Studies in the Literary Imagination Unity of the Church Proceedings of the ... Annual Baptist Autumnal Conference for the Discussion of Current Questions at ... Qui Parle The Reformed Quarterly Review Annual Session of the Baptist Congress for the Discussion of Current Questions, Held at ... Annual Session of the Baptist Congress Dr. William Smith's Dictionary of the Bible Moses and Christ A Great Silence in the Land The Method of Jesus Where is the Church?. An Inquiry Into the Basis of True Christian Unity Slavoj Zizek Wolfgang Müller-Funk Sotiris Mitralexis Slavoj Zizek George Dana Boardman Edmund Levi Kelley James V. Schall George Dana Boardman William Smith John H. Paton K. W. Swain Alfred Williams Anthony Charles Coupe Samuel Kettlewell

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a militant marxist atheist and a radical orthodox christian theologian square off on everything from the meaning of theology and christ to the war machine of corporate mafia what matters is not so much that Žižek is endorsing a demythologized disenchanted christianity without transcendence as that he is offering in the end despite what he sometimes claims a heterodox version of christian belief john milbank to put it even more bluntly my claim is that it is milbank who is effectively guilty of heterodoxy ultimately of a regression to paganism in my atheism i am more christian than milbank slavoj Žižek in this corner philosopher slavoj Žižek a militant atheist who represents the critical materialist stance against religion s illusions in the other corner radical orthodox theologian john milbank an influential and provocative thinker who argues that theology is the only foundation upon which knowledge politics and ethics can stand in the monstrosity of christ Žižek and milbank go head to head for three rounds employing an impressive arsenal of moves to advance their positions and press their respective advantages by the closing bell they have not only proven themselves worthy adversaries they have shown that faith and reason are not simply and intractably opposed Žižek has long been interested in the emancipatory potential offered by christian theology and milbank seeing global capitalism as the new century s greatest ethical challenge has pushed his own ontology in more political and materialist directions their debate in the monstrosity of christ concerns the future of religion secularity and political hope in light of a monsterful event god becoming human for the first time since Žižek s turn toward theology we have a true debate between an atheist and a theologian about the very meaning of theology christ the church the holy ghost universality and the foundations of logic the result goes far beyond the popularized atheist theist point counterpoint of recent books by christopher hitchens richard dawkins and others Žižek begins and milbank answers countering dialectics with paradox the debate centers on the nature of and relation between paradox and parallax between analogy and dialectics between transcendent glory and liberation slavoj Žižek is a philosopher and cultural critic he has published over thirty books including looking awry the puppet and the dwarf and the parallax view these three published by the mit press john milbank is an influential christian theologian and the author of theology and social theory beyond secular reason and other books creston davis who conceived of this encounter studied under both Žižek and milbank

in this volume renowned experts in psychoanalysis reflect on the relationship between

psychoanalysis and religion in particular presenting various controversial interpretations of the question if and to what extent monotheism semantically and structurally fits psychoanalytic insights some essays augment traditional religious critiques of freudianism with later religio philosophical theories on for example femininity others explore the relation between psychopathology and morality from the freudian premise that psychopathology shows in an excessive way aspects or mechanisms of the human psyche that constitute our subjectivity moral capacities and behavior contributors andreas de block ku leuven university of leuven fethi benslama university of paris diderot sergio benvenuto istc rome gohar homayounpour shahid beheshti university tehran felix de mendelssohn sigmund freud university vienna julia kristeva university of paris diderot lode lauwaert ku leuven university of leuven siamak movahedi university of massachusetts wolfgang muller funk university of vienna gilles ribault university of paris diderot céline surprenant university of sussex inge scholz strasser sigmund freud foundation herman westerink university of vienna joel whitebook columbia university moshe zuckermann tel aviv university

slavoj Žižek's critical engagement with christian theology goes much further than his seminal *the fragile absolute* 2000 or his *the puppet and the dwarf* 2003 or even his discussion with noted theologian john milbank in *the monstrosity of christ* 2009 his reading of christianity utilising his signature elements of lacanian psychoanalysis and hegelian philosophy with modern philosophical currents can be seen as a genuinely original contribution to the philosophy of religion this book focuses on these aspects of Žižek's thought with either philosophy and cultural theory or christian theology serving as starting points of enquiry written by a panel of international contributors each chapter teases out various strands of Žižek's thought concerning christianity and religion and brings them into a wider conversation about the nature of faith these essays show that far from being an outright rejection of christian thought and intellectual heritage Žižek's work could be seen as a perverse affirmation thereof thus what he has to say should be of direct interest to christian theology itself touching on thinkers such as badiou lacan chesterton and schelling this collection is a dynamic reading and re reading of Žižek's relationship to christianity as such scholars of theology the philosophy of religion and Žižek more generally will all find this book to be of great interest

one of our most daring intellectuals offers a lacanian interpretation of religion finding

that early christianity was the first revolutionary collective slavoj Žižek has been called an academic rock star and the wild man of theory his writing mixes astonishing erudition and references to pop culture in order to dissect current intellectual pieties in the puppet and the dwarf he offers a close reading of today s religious constellation from the viewpoint of lacanian psychoanalysis he critically confronts both predominant versions of today s spirituality new age gnosticism and deconstructionist levinasian judaism and then tries to redeem the materialist kernel of christianity his reading of christianity is explicitly political discerning in the pauline community of believers the first version of a revolutionary collective since today even advocates of enlightenment like jurgen habermas acknowledge that a religious vision is needed to ground our ethical and political stance in a postsecular age this book with a stance that is clearly materialist and at the same time indebted to the core of the christian legacy is certain to stir controversy

the engaging and inquiring mind of french philosopher jacques maritain reflected on subjects as varied as art and ethics theology and psychology and history and metaphysics maritain s work on the theoretical groundings of politics arose from his diverse studies in this book distinguished theologian and political scientist james v schall explores maritain s political philosophy demonstrating that maritain understood society state and government in the tradition of aristotle and aquinas of natural law and human rights and duties schall pays particular attention to the ways in which evil appears in political forms and how this evil can be morally dealt with schall s study will be of great importance to students and scholars of political science philosophy and theology

in a great silence in the land k w swain adamantly defends the holy bible the actual dictation of the holy spirit who inspired holy men of old first to speak it then to record it and later translate it on its way around the globe to spread the gospel of christ it is the word of the holy spirit and his watch care over it is described in a small but interesting history of the kjv why has it been disavowed could it be the desire of today s world to be free of its outdated commands and the torment of conscience that has extinguished it as a light to the nations could this time of great wickedness be a result of its silence the holy bible tells us how the world began and how it will end but the world in its pleasures is blind to prophecy that is being fulfilled even now is the book of the revelation coming to life before our eyes here is an awakening look at the signs of

the times believers will have much to think about unbelievers will scoff but as events make headlines even they may be surprised

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